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Book 1, Number 0284:

Narrated Aisha, Ummul Mu'minin: Bahiyyah said: I heard a woman asking Aisha about the woman whose menses became abnormal and she had an issue of blood. The Apostle of Allah (peace_be_upon_him) asked me to advise her that she should consider the period during which she used to menstruate every month, when her menstruation was normal. Then she should count the days equal to the length of time (of her normal menses); then she should abandon prayer during those days or equal to that period. She should then take a bath, tie a cloth on her private parts a pray.

Book 1, Number 0286:

Narrated Fatimah daughter of AbuHubaysh: Urwah ibn az-Zubayr reported from Fatimah daughter of AbuHubaysh that her blood kept flowing, so the Prophet (peace_be_upon_him) said to her: When the blood of the menses comes, it is black blood which can be recognised; so when that comes, refrain from prayer; but when a different type of blood comes, perform ablution and pray, for it is (due only to) a vein.

Book 1, Number 0287:

Narrated Hamnah daughter of Jahsh: Hamnah said my menstruation was great in quantity and severe. So I came to the Apostle of Allah (peace_be_upon_him) for a decision and told him. I found him in the house of my sister, Zaynab, daughter of Jahsh. I said: Apostle of Allah, I am a woman who menstruates in great quantity and it is severe, so what do you think about it? It has prevented me from praying and fasting. He said: I suggest that you should use cotton, for it absorbs the blood. She replied: It is too copious for that. He said: Then take a cloth. She replied: It is too copious for that, for my blood keeps flowing. The Apostle of Allah (peace_be_upon_him) said: I shall give you two commands; whichever of them you follow, that will be sufficient for you without the other, but you know best whether you are strong enough to follow both of

them. He added: This is a stroke of the Devil, so observe your menses for six or seven days, Allah alone knows which it should be; then wash. And when you see that you are purified and quite clean, pray during twenty-three or twenty-four days and nights and fast, for that will be enough for you, and do so every month, just as women menstruate and are purified at the time of their menstruation and their purification. But if you are strong enough to delay the noon (Zuhr) prayer and advance the afternoon ('Asr) prayer, to wash, and then combine the noon and the afternoon prayer; to delay the sunset prayer and advance the night prayer, to wash, and then combine the two prayers, do so: and to wash at dawn, do so: and fast if you are able to do so if possible; The Apostle of Allah (peace_be_upon_him) said: Of the two commands this is more to my liking.

Book 1, Number 0293:

Narrated Zaynab daughter of AbuSalamah: AbuSalamah said: Zaynab daughter of AbuSalamah reported to me that a woman had a copious flow of blood. She was the wife of AbdurRahman ibn Awf. The Apostle of Allah (peace_be_upon_him) commanded her to take a bath at the time of every prayer, and then to pray. He reported to me that Umm Bakr told him that Aisha said: The Apostle of Allah (peace_be_upon_him) said about a woman who was doubtful of her menstruation after purification that it was a vein or veins.

Book 1, Number 0294:

Narrated Aisha, Ummul Mu'minin: A woman had a prolonged flow of blood in the time of the Apostle of Allah (peace_be_upon_him). She was commanded to advance the afternoon prayer and delay the noon prayer, and to take a bath for them only once; and to delay the sunset prayer and advance the night prayer and to take a bath only once for them; and to take a bath separately for the dawn prayer. I (Shu'bah) asked AbdurRahman: (Is it) from the Prophet (peace_be_upon_him)? I do not report to you anything except from the Prophet (peace_be_upon_him).